NOTICE

SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF SEPTEMBER WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 3RD DAY OF SEPTEMBER, 2013,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

1:00 P.M.	Claims
1:15 P.M.	Sheriff Brian Nielson: Approval to Expend the 2013 Emergency Management Performance Grant (EMPG) in the Amount of \$40,000.00; Approval of Step Increase for Control Room Operator Tonia Castro; Approval to Move Jefre McQuivey and Derek Walk from Full Time to Part Time; Approval to Hire Seth Hendrickson as a Part Time Deputy; Approval to Purchase Ammunition; Approval to Hire Kelly Moore as a Correctional Deputy; Approval of a Contract with Nathan Miner under the Hazardous Material Planning (LEPC) Grant
1:30 P.M.	Approval of Indigent Inmate Contract for Alexander J. Singer
1:35 P.M.	Approval of Easement Agreement with School and Institutional Trust Lands Administration (SITLA) Subject to the 5600 West Land Exchange Phase II
1:40 P.M.	Diane Keeler: Approval to Purchase Desk and Chair Mat for Children's Justice Center
1:45 P.M.	Approval of Amendment 4 to the Wood Hollow Fire Project, Adding TA Funding
1:50 P.M.	Aspen Grove Assets: Request for a Public Hearing for a Zone Change from A (Agricultural) to PF (Public Facilities) on S 26317x2. The Property is Adjacent to the Twin Oaks Subdivision, 2 Miles Southeast of Mt Pleasant
1:55 P.M.	Phyllis Greenmun: Final Approval of a 1-Lot Minor Subdivision on S 27349x2, Southeast of Spring City
2:00 P.M.	Public Hearing and Adoption of Several Proposed Amendments to the Sanpete County Land Use Ordinance, Section 13

2:05 P.M.	Wood Hollow Fire Flood Mitigation for the Following: 1) Oaker Hills Subdivision Phases 1 and 2: Placing Culverts and other Flood Way Facilities in the Common Areas 2) Thelma L. Meyers, Lot 332 Oaker Hills Phase 3: Placing Berms and a Small Ditch on S 60812 3) Placing Berms on the following: Indian Ranch LLC, Owned by Jason Maxfield, S 54744x; Lot 45 in Indian Ridge owned by Jay Barlow, S 54744; Elk Ridge Ranches Lot 11 Owned by Olga Pinney, S 24611
2:25 P.M.	Approval to Pay eFileCabinet for Scanning System
2:30 P.M.	Approval of Minutes
2:35 P.M.	Executive Session
2:40 P.M.	Break
7:00 P.M.	Skyline Mountain Resort Special Service District: Report on Water Project

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



and Accounting

Attested to this the 29th day of August, 2013.

Sandy Neill

Sanpete County Clerk

Sandy Neill